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# His Excellency The President of the Republic of Ireland Reception Committee

- Date: THURSDAY, 9 JANUARY 2014
- Time: 12.00pm
- Venue: BASINGHALL SUITE, GUILDHALL

Members: Deputy Ken Ayers **Deputy John Barker Deputy John Bennett** Roger Chadwick **Dennis Cotgrove Deputy Billy Dove** Simon Duckworth Revd Dr Martin Dudley Peter Dunphy Kevin Everett Sophie Fernandes **Deputy Bill Fraser** Stuart Fraser Lucy Frew George Gillon (Chief Commoner) (Ex-Officio Member) Alderman David Graves Alderman Peter Hewitt Alderman Sir David Howard (Ex-Officio Member) **Clare James** Sheriff & Alderman Sir Paul Judge (Ex-Officio Member) Oliver Lodge Edward Lord Alderman Ian Luder Alderman Professor Michael Mainelli **Alderman Julian Malins Deputy Catherine McGuinness** Wendy Mead Brian Mooney **Hugh Morris** Sylvia Moys **Deputy Joyce Nash** Deputy John Owen-Ward Ann Pembroke **Deputy Henry Pollard Deputy Gerald Pulman** 

Chris Punter Stephen Quilter Delis Regis Adam Richardson Virginia Rounding Jeremy Simons Graeme Smith Sir Michael Snyder Adrian Waddingham CBE (Ex-Officio Member) Deputy Michael Welbank Philip Woodhouse The Rt Hon the Lord Mayor Alderman Fiona Woolf Alderman Sir David Wootton

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#### \*\*PLEASE NOTE THE DATE AND TIME OF THE MEETING\*\*

Lunch will be served in the Guildhall Club at the conclusion of the Committee

John Barradell Town Clerk and Chief Executive

### AGENDA

#### 1. APOLOGIES

# 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

#### 3. APPOINTMENT OF COMMITTEE

Order of the Court of Common Council, dated 5 December 2013, appointing the Committee.

For Information (Pages 1 - 2)

#### 4. **ELECTION OF CHAIRMAN** To elect a Chairman in accordance with Standing Orders 29 and 31.

For Decision

(Pages 3 - 4)

#### 5. **APPOINTMENT OF DEPUTY CHAIRMAN**

The Chief Commoner for the time being shall be the Deputy Chairman in accordance with Standing Order 31(9).

#### 6. **APPOINTMENT OF A SUB COMMITTEE**

To appoint a Sub Committee in accordance with Standing Order 27. [Sub Committee to consist of the Chairman, Deputy Chairman, one Alderman and three Common Councilmen]

## 7. MATTERS FOR CONSIDERATION

Report of the Remembrancer.

**For Information** 

**For Decision** 

For Decision (Pages 5 - 6)

#### 8. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

9. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT



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